



CHRIST'S BLOOD SACRIFICE FOR SIN

Death:

<p>This is the blood of the Covenant</p>	<p>9:16—In the case of a WILL, it is NECESSARY to prove the Sprinkled DEATH of the ONE who made it, ¹⁷ because a WILL is in FORCE only when somebody has DIED; it NEVER takes EFFECT while the one who made it is LIVING. ¹⁸ This is WHY even the FIRST COVENANT was NOT put into EFFECT without BLOOD: ¹⁹ When MOSES had PROCLAIMED every COMMAND of the LAW to all the PEOPLE, he TOOK the BLOOD of CALVES, together with WATER, SCARLET WOOL and branches of HYSSOP, and SPRINKLED the SCROLL and all the PEOPLE. ²⁰ He said, “This is the BLOOD of the COVENANT, which GOD has COMMANDED you to KEEP.” ²¹ In the SAME way, he SPRINKLED with the BLOOD both the TABERNACLE and everything USED in its CEREMONIES. ²² In fact, the LAW requires that nearly EVERYTHING be CLEANSED with BLOOD, and WITHOUT the SHEDDING of BLOOD there is NO FORGIVENESS.</p>	<p>The Death of Animals to purify the Sanctuary</p>
<p>He entered heaven into God's presence</p>	<p>23—It was NECESSARY, then, for the COPIES of the Appeared HEAVENLY THINGS to be PURIFIED with these SACRIFICES, but the HEAVENLY THINGS themselves with BETTER SACRIFICES than these. ²⁴ For CHRIST did NOT enter a SANCTUARY made with HUMAN HANDS that was only a COPY of the TRUE ONE; he entered HEAVEN itself, NOW to APPEAR for US in GOD'S PRESENCE. ²⁵ NOR did he enter HEAVEN to offer himself AGAIN and AGAIN, the way the HIGH PRIEST enters the MOST HOLY PLACE every YEAR with BLOOD that is NOT his OWN. ²⁶ Otherwise CHRIST would have had to SUFFER MANY times SINCE the CREATION of the WORLD. But he has APPEARED ONCE for ALL at the CULMINATION of the AGES to DO AWAY with SIN by the SACRIFICE of HIMSELF.</p>	<p>The Death of Christ to do away with Sin</p>
<p>To bring salvation</p>	<p>27—Just AS PEOPLE are DESTINED to DIE ONCE, and Will appear AFTER that to FACE JUDGMENT, ²⁸ SO CHRIST was SACRIFICED ONCE to TAKE AWAY the SINS of MANY; and HE WILL APPEAR a SECOND TIME, NOT to bear SIN, but to bring SALVATION to THOSE who are WAITING for HIM. 28</p>	<p>The Death of Men</p>

The Need for Blood:

- >Used to establish the first covenant.
- >Sprinkled on the scroll & the people.
- >Sprinkled on the Tabernacle & its utensils.
- >Blood cleanses nearly everything.
- >Without shedding of blood there's no forgiveness.

Timeline:

- >**In the Past:** Law commandments & many sacrifices, 9:16-22.
- >**NT to Present:** Sin done away by Christ's sacrifice made at His first appearance, 9:23-26.
- >**In the Future:** Christ will appear to bring salvation to those awaiting Him, 9:27-28.

Prefigured by rituals of the Old Covenant

Presented by Christ Himself in Heaven



Provided for the eternal Salvation of many

(1) Christ saved us eternally by shedding His own blood for us, making Himself sin's required sacrifice in our place. (2) And He will appear a second time to apply salvation's final aspect through the resurrection or transformation of believers' mortal bodies, v. 28. (3) All men need forgiveness of sin through the work of Christ, and by His death and resurrection man's sin guilt was indeed removed. (4) There are four references to physical death in this passage: the death clause in a will, the deaths of sacrificed animals, the death of Christ for mankind, and the death of men to face the final judgment. (5) The second coming of Christ is as certain as His first coming is universally attested. (6) Observe here three aspects of salvation: Salvation prefigured by the first covenant, 9.16-22; Salvation provided by Christ's sacrifice on the Cross, 9.23-26; final Salvation brought to all who await His second coming, 9.27-28. (7) In the OT system there were many sacrifices for God's people to offer, but in NT, New Covenant times, one superior sacrifice only is sufficient and accepted by God for the forgiveness of sin, that of Christ Himself.